

# Sheridan Public Schools

PO Box 586, Sheridan, MT 59749

## Elementary School

211 Madison Street

P: 406-842-5302

F: 406-842-5391

## Sheridan High School

107 Madison Street

P: 406-842-5401

F: 406-842-5856

---

**REGULAR SCHOOL BOARD MEETING  
TUESDAY, NOVEMBER 12, 2019, 7:00 P.M.  
CB MURRAY MEDIA CENTER  
AGENDA**

\*The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

- I. Call to Order - Regular Meeting
  1. Pledge of Allegiance
- II. Public Comment
  1. Visitors from the Floor
- III. Reports
  1. Student Council
  2. CB Murray, High School and Vo-Ag Building Fire System Upgrade
  3. Safety Committee
- IV. Board Goals and Training
  1. Sheridan School Board will support an engaged and collaborative learning environment to support all students and teachers.
  2. Strategic Planning
- V. Old Business
  1. Elementary Solar Panel Project
  2. Track Facility
- VI. New Business
  1. Out of District Attendance Agreements
  2. Hiring and/or Resignation
  3. First Reading of Policy #1710-Non-lethal CS Gel
  5. Resolution to Dispose of Obsolete Property-Robber's Roost School District #4 Parcel
  6. Superintendent Evaluation Forms
  7. Required New Policy #3650-Montana Pupil Online Personal Information Protection Act
  8. Required Policy Revisions: #1005FE-Proficiency Based Learning, #1006FE-Transfers for School Safety, #1009FE-Educator Recruitment and Retention, #1014FE & 1014FE-F1-Intent to Increase Non-Voted Levy and Form, #1110-Taking Office, #1120-Annual Organizational Meeting, #1402-School Board Use of Email and Mobile Messaging, #1420-School Board Meeting Procedure, Policy #1420F-Notice Regarding Public Comment, #1441-Audience Participation, #1512-Conflicts of Interest, #1700-Uniform Complaint Procedure
- VII. Reading and/or Approval of Previous Meeting(s) Minutes
- VIII. Review and/or Approval of Current Bills and Expenditure Proposals
  1. District Warrant List for December, 2019
  2. Expenditure Proposals
- IX. Principal's Report
- X. Superintendent's Report
- XI. Adjournment