## **Sheridan Public Schools**

PO Box 586, Sheridan, MT 59749

**Elementary School** 211 Madison Street P: 406-842-5302

F: 406-842-5391

**Sheridan High School** 

107 Madison Street P: 406-842-5401 F: 406-842-5856

## REGULAR SCHOOL BOARD MEETING TUESDAY, FEBRUARY 8, 2022, 7:00 P.M. • CB MURRAY MEDIA CENTER

# **AGENDA**

TO ATTEND THIS MEETING ELECTRONICALLY: Join Zoom Meeting https://us04web.zoom.us/j/9344287063?pwd=SzU0NzBNaHNidjd1UFo5ZjRPYXdrUT09

Meeting ID: 934 428 7063 Passcode: panthers Join by phone: 1 352-720-0172 PIN: 413 303 537#

#### I. Call to Order - Regular Meeting

1. Pledge of Allegiance

#### **Public Comment** II.

1. Visitors from the Floor

#### III. Reports

- 1. Student Council
- 2. Water Quality
- 3. Negotiation Committee
- 4. Football Co-op

#### IV. **Board Goals and Training**

- 1. Sheridan School Board will encourage feedback from alumni to showcase strengths and improve weaknesses.
- 2. Board Retreat-Saturday, March 5
- 3. County Wide Meeting-Ennis School, Monday, Feb. 28

#### V. **Old Business**

1. ESSER II/III Plan Updates

#### VI. **New Business**

- 1. Out of District Attendance Agreements
- 2. Hiring and/or Resignation
- 3. Consideration and Approval of Resolution for Trustee Elections (Four Positions) and General Fund Mill Levy Elections
- 4. Consideration and Approval of Senior Trip-Salt Lake City, UT, April 7-10
- 5. Consideration and Approval of Close Up Trip, April 30-May 6
- 6. Review Spring Enrollment Data
- 7. Consideration and Approval of Revised MOU with OPI and DPHHS for for CSCT Services
- 8. Principal Renewal/Non Renewal
- 9. Superintendent Contract Negotiations

#### VII. Reading and/or Approval of Previous Meeting(s) Minutes

### Review and/or Approval of Current Bills and Expenditure Proposals

- 1. District Warrant List for February, 2022
- 2. Expenditure Proposals

#### IX. Principal's Report

- X. **Superintendent's Report**
- XI. Adjournment

<sup>\*</sup>The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.