

Sheridan Public Schools

PO Box 586, Sheridan, MT 59749

Elementary School

211 Madison Street
P: 406-842-5302
F: 406-842-5391

Sheridan High School

107 Madison Street
P: 406-842-5401
F: 406-842-5856

REGULAR SCHOOL BOARD MEETING

TUESDAY, APRIL 13, 2021, 7:00 P.M. • CB MURRAY MEDIA CENTER

AGENDA

TO ATTEND THIS MEETING ELECTRONICALLY: Join Zoom Meeting

<https://us04web.zoom.us/j/9344287063?pwd=SzU0NzBNaHNidjd1UFo5ZjRPYXdrUT09>

Meeting ID: 934 428 7063 Passcode: panthers

Join by phone: 1-502-653-5546 PIN: 363 325 364#

*The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

I. Call to Order - Regular Meeting

1. Pledge of Allegiance

II. Public Comment

1. Visitors from the Floor

III. Reports

1. Student Council
2. Entrepreneurship Project Presentation-Jenna Nate
3. Technology Committee
4. Close-Up Update

IV. Old Business

1. Consideration of Restructuring District IT Position

V. New Business

1. Out of District Attendance Agreements
2. Hiring and/or Resignation
3. Consideration of Appointment of 21st Century Community Learning Center Director
4. Consideration of Renewal/Nonrenewal of Non-Tenured Teachers
5. Consideration of Ratification of Principal Contract
6. Consideration of FY22 MUST Health Plan Renewal
7. Consideration of FY22 Speech Therapy Contract-Therapy Works, LLC
8. Consideration of FY22 School Calendar
9. Consideration of MOU with Montana Job Corps
10. Consideration of Required Policy Revisions: Policies 1700-Uniform Complaint Procedure, 3130-Students of Legal Age, 3225P-Sexual Harassment Grievance Procedure, 3310-Student Discipline, 5012P-Sexual Harassment Procedure, 5120P-Fingerprint Background Handling Procedure, 5122F-Applicant Rights and Consent to Fingerprint, 5232-Abused and Neglected Child Reporting

VII. Reading and/or Approval of Previous Meeting(s) Minutes

VIII. Review and/or Approval of Current Bills and Expenditure Proposals

1. District Warrant List for April, 2021
2. Expenditures

IX. Principal's Report

X. Superintendent's Report

XI. Adjournment