

SHERIDAN PUBLIC SCHOOLS

PO BOX 586, SHERIDAN, MT 59749

Elementary School

211 Madison Street
406-842-5302
Fax: 406-842-5391

Sheridan High School

107 Madison Street
406-842-5401
Fax: 406-842-5856

**REGULAR SCHOOL BOARD MEETING
TUESDAY, MAY 14, 2019, 7:00 P.M.
CB MURRAY MEDIA CENTER
AGENDA**

- I. CALL TO ORDER - REGULAR MEETING
 1. Pledge of Allegiance
- II. PUBLIC COMMENT
 1. Visitors from the Floor
- III. REPORTS
 1. Student Council
 2. Technology Committee
 3. Negotiation Committee
- IV. OLD BUSINESS
 1. Second reading-:Recommended Policy Revisions: #1610-Annual Goals and Objectives, #2410P-High School Graduation Requirements
 2. Second Reading: New Recommended Policies: #1512F-Relationships Defined and Chart, #2600 and 2600P-Work Experience Program, #5120P-Fingerprint Background Handling Procedure
 3. Property and Liability Insurance Proposals: Montana Property and Liability Insurance and MSGIA
- V. NEW BUSINESS
 1. Out of District Attendance Agreements
 2. Hiring and/or Resignation
 - a. Drivers' Education Instructor
 - b. Fall Coaches
 - c. Elementary Teaching Positions
 - d. 21st Century Director
 - e. Classified Staff - FY19-20
 3. High School Football Co-operative with Lima School
 4. Audit Report-Strom and Associates, P.C.
 5. Workers Compensation Insurance Proposals-Novich Insurance and MSGIA
 6. Band Trip-Royal Caribbean Cruise-July 2020
 7. FCCLA Nationals-San Diego, CA
 8. Speech Contract-Therapy Works, LLC
 9. Occupational Therapy Contract
 10. Acadia Contract
 11. Drivers' Education Program
 12. Inter-local Agreement with Dillon
 13. Summer Board Meeting Schedule
 14. Elementary Roof Repair
- VI. READING AND/OR APPROVAL OF PREVIOUS MEETING(S) MINUTES
- VII. REVIEW AND/OR APPROVAL OF CURRENT BILLS AND EXPENDITURE PROPOSALS
 1. District Warrant List for May, 2019
 2. Expenditure Proposals
- VIII. PRINCIPAL'S REPORT
- IX. SUPERINTENDENT'S REPORT
- X. ADJOURNMENT
- XI. REORGANIZATION OF THE BOARD
 1. Seating of New Trustees
 2. Chairman of the Board Election
 3. Vice Chairman of the Board Election
 4. Appointment of the Clerk
 5. Appoint Board Committees